



3rd ANNUAL ALABAMA DEPARTMENT OF PUBLIC HEALTH (ADPH) EDUCATION CONFERENCE

This is our opportunity to spend time with the Alabama Department of Public Health and all of its inspectors so we can learn best practices.

Register Today!

Limited Seating Available

Fill out our registration form on the back and submit to:

Debbie Stuckey

Fax 334-270-9527

500 North East Boulevard
Montgomery, AL 36117

Who Should Attend?

Healthcare Facility Staff, Design Professionals, Contractors & Subcontractors associated with Healthcare Facilities

This educational conference will focus on these topics:

- Opportunity to meet with the Alabama Department of Public Health (ADPH) Staff including Victor Hunt head of ADPH Healthcare Facilities Management Division
- Review Issues they are finding when performing plans reviews, construction site surveys, or CMMS validation surveys statewide
- Most common code violations found
- Recent changes to code for the year

WHERE:

Renaissance Montgomery Hotel & Spa at the Convention Center
201 Tallapoosa Street | Montgomery, AL 36104 | Tel. 334.481.5000

DATE: Thursday,

October 20, 2011

WHEN: 8:00 AM Conference Begins
5:00 PM Conference Adjourns

Turner



ALABAMA SOCIETY FOR HEALTHCARE ENGINEERING

Building, Maintaining, and Improving the Healthcare Environment Responsibly



3rd ANNUAL
ALABAMA DEPARTMENT OF PUBLIC HEALTH (ADPH)
EDUCATION CONFERENCE

REGISTRATION APPLICATION

Name: _____ Title: _____

Company: _____

Company Description: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____ Email: _____

Additional Attendees: _____

CONFERENCE FEE PER PERSON is \$50.00
Remittance of payment must accompany application.

Payment Methods

Check MC Visa Credit Card # _____
Exp. Date: _____ 3-digit Security Code: _____
Print Name as it appears on Credit Card: _____
Cardholder's Signature: _____ Date: _____

Make Check Payable to:
AlaSHE
Attn: Debbie Stuckey
500 North East Boulevard | Montgomery, AL 36117

If payment is made by credit card please send a fax or email to :

Debbie Stuckey | dstuckey@ALAHA.ORG OR Fax 334-270-9527

Hotel Accomodations

All room and suite reservations for the 3rd Annual Alabama Department of Public Health (ADPH) Education Conference should be made directly with Renaissance Montgomery Hotel & Spa at the Convention Center. Please mention that you are with the Alabama Society for Healthcare Engineering group, as there is no special code. Their toll-free number is 1.877.545.0311, or make reservations online at www.marriott.com.

If you have any further questions, contact **Tyce Hudson** at thudson@tcco.com or **256-461-6702**.

