



Building, Maintaining, and Improving the Healthcare Environment Responsibly

# AlaSHE

2011 FALL  
CONFERENCE & TECHNICAL EXHIBITION  
FEATURING  
THE 3<sup>RD</sup> ANNUAL ADPH EDUCATION DAY



**Renaissance Hotel**  
**Montgomery, Alabama**  
**October 19-21, 2011**

*3<sup>rd</sup> Annual ADPH Education Day co-sponsored by*

**Turner**



Join us in the capitol city on October 19, 20 and 21 at the Renaissance Hotel for the AlaSHE 2011 Fall Conference & Technical Exhibition featuring the 3rd Annual ADPH Education Day. Wednesday will again offer the opportunity to attend a CHFM Exam Prep Course; Thursday will be the 3<sup>rd</sup> Annual ADPH Education Day which will give you the chance to meet with the ADPH staff including Victor Hunt head of ADPH Healthcare Facilities Management Division; and, the conference will end Friday with sessions on pending code changes and the probability of CMS adopting the new 2012 Life Safety Code and what this could mean to your facility; pharmaceutical and hazardous waste management and an update on what's happening in ASHE.

*ATTIRE FOR THE ENTIRE MEETING IS CASUAL*

### **OVERNIGHT ACCOMMODATIONS**

Renaissance Hotel  
201 Tallapoosa Street, Montgomery, AL 36104  
Phone: 1-877-545-0311  
Event—Alabama Society for Healthcare Engineering

**Room Rates: \$124+**

**NOTE: There is a \$10 per day parking charge.**

✳ ROOM reservation CUT-OFF Date: **Sept. 20**

To make online reservations, go to the link below  
[https://resweb.passkey.com/Resweb.do?mode=welcome\\_ei\\_new&eventID=3738460](https://resweb.passkey.com/Resweb.do?mode=welcome_ei_new&eventID=3738460)

### **REGISTRATION FEE:**

★ AlaSHE active & associate members: \$50

\*Potential active AlaSHE members: \$80

\*Potential associate AlaSHE members: \$350

(\*Part of which may be applied to membership dues with completion & approval of application available at [www.alashe.org](http://www.alashe.org))

Honorary members: Fee waived

★(Member fee covers meal functions for one guest. There will be a charge of \$100 for any additional guest over the age of 16 that attend meal functions.)

Complete and return the enclosed registration sheet with the names of attendees. Make checks payable to AlaHA R & E.

**WHO SHOULD ATTEND:** Healthcare Facility Engineers, Physical Plant Directors, Bio-Med Engineers, Maintenance Directors/Supervisors, Safety Officers, Administrators & Associate/Assistant Administrators

**BE SURE TO BRING PLENTY OF  
BUSINESS CARDS FOR THE  
TECHNICAL EXHIBITION**

**WEDNESDAY, Oct. 19**

9a-5p **CHFM Exam Prep Class**  
*(seating is limited so please mark on registration sheet if you will attend this class)*

Noon **AlaSHE Certification Board & AlaSHE Board Meeting**

2p Registration Open

4-6:30p **Technical Exhibition**

6:45p Dinner with the Exhibitors

**THURSDAY, Oct. 20**

7:30a Breakfast with the Exhibitors

7:30a Registration Open

8-8:30a **Opening Remarks**  
**Gold Sponsors Introduction**  
President Les Robinson, CHFM

8:30a **3<sup>rd</sup> Annual ADPH Education Day**

10-10:15a Break

Noon **Technical Exhibition & Lunch with the Exhibitors**

1:30p **3<sup>rd</sup> Annual ADPH Education Day continued**

2:30-2:45p Break

5p Adjourn

5:15-6:30p **Technical Exhibition**

7p Dinner @ the Alley Way (Dreamland BBQ Catering)

**FRIDAY, Oct. 21**

7:30a Registration Open, Breakfast

8-8:30a **Annual Business Meeting**  
President Les Robinson, CHFM

8:30-9a **ASHE Report**  
Ralph Graham, Jr. B.S. EET, MHA, CHFM

9-10:45a **Pending Code Changes & the Probability of CMS Adopting the New 2012 Life Safety Code & What this could mean to your facility**  
David Stymiest, PE, CHFM, FASHE, SSR, Inc.

10-10:15a Break

10:45-noon **Pharmaceutical Waste & Hazardous Waste Management**  
Allen Brown, Southeastern Area Strategic Account Executive, Stericycle

noon **Adjourn**

**\*Have an Employee or Co-Worker that only wants to attend the ADPH Education Day? See attached one day registration flyer for information.**

## Thanks to our Partners

### *GOLD*

Alabama Gas Corporation  
Allied Barton Security Services  
CMH Space Flooring Products, Inc.  
Cummins MidSouth LLC  
Generator Service Company, Inc.  
Icemakers, Inc.  
LifeGas|Div of Linde Gas N America  
Otis Elevator Company  
Ott Medical Gas Systems, Inc.  
SimplexGrinnell  
Stericycle, Inc.  
Thompson Power Systems  
Triple Point Industries, Inc.

### *SILVER*

AAF International (American Air Filter)  
ADCO Companies LTD  
Alabama Controls/Wholesale Controls  
Brown Sales Associates  
CentiMark Roofing, Inc.  
Cutting Edge Marketing  
Dowdy and Associates, Inc.  
Electrochem Water Systems  
Filter Service Company, Inc.  
Fuel Quality Solutions  
Garratt-Callahan Company  
Guardian-IPCO, Inc.  
H2 Services, LLC  
Hiller Systems  
Inpro Corporation  
Life Safety Services  
The Mark Costello Company  
MARSPEC Technical Products  
Multivista Alabama  
NALCO Company  
Phifer Incorporated  
Shannon Sales - Speciality Floors  
Sherlock, Smith & Adams  
Smith Seckman Reid, Inc.  
ThyssenKrupp Elevator  
Trane  
Unistrut Alabama  
Universal Door Systems, Inc.

**AlaSHE Fall Conference • October 19-21, 2011  
Renaissance Hotel • Montgomery, Ala.**

**REGISTRATION SHEET FOR FULL CONFERENCE**

Complete this registration sheet with names of attendees and return with payment.

Facility: \_\_\_\_\_ Contact person: \_\_\_\_\_

Address(Street/POBox, City, Zip): \_\_\_\_\_

Phone No.: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Please list clearly name of each **engineer, spouse/guest** that will attend.

<b>Name &amp; Title</b> Please print or type each individual's name and title along with any credentials you would like included on your name badge.	<i>American Society for Healthcare Engineering-Member</i>	<b>Check below if you will attend the CHFMM Exam Prep Class on Wednesday, October 19</b>
<b>Name:</b>  <b>Title:</b>		
<b>Name:</b>  <b>Title:</b>		
<b>Name:</b>  <b>Title:</b>		

- Registration fee:** AlaSHE active/associate members: \$50  
 (Fee covers meal functions for one guest. There will be an extra charge of \$100 for other guests over the age of 16 that attend meal functions)
- Potential "active" AlaSHE members: \$80  
 Potential "associate" AlaSHE members: \$350  
 (Part of which may be applied to membership dues with completion and approval of application)
- Honorary members of AlaSHE: Fee waived
- Cancellation Policy:** The registration fee, less a \$20 processing charge, is refundable if written cancellation notice is received by the Alabama Hospital Association on or before **October 10**. After October 10, there will be **NO** refunds. *Please note, if you do not cancel or attend, you are still responsible for payment.*  
**Substitutions will be accepted.**
- Special Needs:** Please email Debbie Stuckey at dstuckey@alaha.org or call (800) 489-2542.

*Make payment to AlaHA R & E & return with registration to:*

Alabama Hospital Association, Attn: Debbie Stuckey, 500 North East Boulevard, Montgomery, AL 36117

VISA/Mastercard: Card # \_\_\_\_\_

Exp. Date: \_\_\_\_\_ 3 digit code \_\_\_\_\_

Name on Card: \_\_\_\_\_

For more information call Debbie Stuckey at (800) 489-2542 or email dstuckey@alaha.org. Registrations may be faxed to (334) 270-9527.

**\* Have an Employee or Coworker that only wants to attend the ADPH Education Day? See enclosed one day registration flyer for information.**

# AlaSHE Fall Scholarship Application

Are budget cuts preventing you from attending the AlaSHE Fall Conference? AlaSHE is pleased to offer financial assistance to qualifying members.

20 scholarships (up to \$500 per attendee which will include membership dues, registration, hotel, and travel expenses) are available to attend the upcoming AlaSHE Fall conference. All active and potential active members of the Society are eligible to apply. Consideration shall be given first to anyone who has not received a scholarship in the past to attend. Members that have received a scholarship in the past are eligible to receive a scholarship for upcoming meetings if scholarships are available. Consideration will be given first to members who have received the fewest number of scholarships. To qualify, you must be a potential or current active AlaSHE member who can establish financial need (see requirements below). Applications must be received by AlaSHE no later than September 23. All applicants will be notified by September 30.

## REQUIREMENTS:

- ◆ Applicants must be active or potential active AlaSHE members.
- ◆ Priority will be given to applicants who are first-time attendees and can prove financial need OR members that have received a scholarship in the past and can prove financial need if scholarships are available. Consideration will be given first to members who have received the fewest number of scholarships.
- ◆ All applicants must provide either a letter from their CEO or supervisor that establishes financial need.
- ◆ Applications must be received by AlaSHE no later than September 23.
- ◆ Vendor representatives or consultants do not qualify for these scholarships.
- ◆ All scholarships will be awarded at the sole discretion of AlaSHE.
- ◆ Incomplete applications will not be accepted.

Recipient is responsible for all other costs associated with travel and conference activities not covered by the scholarship.

*Please type or print clearly.*

Applicant's Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

1. Are you a New Member? \_\_\_ Yes \_\_\_ No

2. Are you a first-time Conference attendee \_\_\_ Yes \_\_\_ No

3. Have you received a scholarship to past meetings? Yes \_\_\_\_\_ how many? \_\_\_\_\_ No \_\_\_\_\_

4 Why do you require financial assistance to attend the AlaSHE Fall Conference? (*Attach a letter from your CEO or supervisor that establishes financial need*)

**Return this completed form with the letter from your CEO or supervisor to AlaSHE via fax at 334-270-9527 or email [dstuckey@alaha.org](mailto:dstuckey@alaha.org) by September 23, 2011. All applicants will be notified by September 30, 2011.**