WHEN AND WHERE

May 6-7-8 Hilton Pensacola Beach Gulf Front, Pensacola Fla. Join your peers from around the state for the AlaSHE spring conference. You will not want to miss a single minute of the outstanding program that has been planned to keep you up-to-date on the latest rules, regulations and codes. In addition to the classroom experiences, you have the opportunity to view new and innovative products and services at the Technical Exhibition. Door prizes will be given away during the exhibits (must be present to win). Casual dress is the attire for the entire meeting.

OVERNIGHT ACCOMMODATIONS

Hilton Pensacola Beach Gulf Front

12 Via de Luna Drive, Pensacola Beach, Fla. 32516
Reservations: 850-343-6799 ask for group reservations and mention the code AHL for group rates or register online at http://www.hilton.com/en/hi/groups/personalized/P/PNSPEHF-ALH-20200502-/index.jhtml

- Sound View: $168+
- Gulf Front: $192+
- One bedroom suite: $252+
- Two bedroom suite: $312+
- Three bedroom suite: $362+

Group rates are available May 2 through May 9.

ROOM reservation CUT-OFF Date: April 2

Reservations received after 4/2/20 subject to space availability & higher room rate.

Check-in 4p/Check-out 11a

REGISTRATION FEE

AlaSHE members: $75.00
Potential active member: $125.00 ($50 may be applied to membership dues with completion and approval of application which is available at www.alashe.org)
Potential associate member: $375.00 ($300 may be applied to membership dues with completion and approval of application which is available at www.alashe.org)

Associate membership is strictly on a non-solicitory basis, following standard meeting registration. A non-solicitory basis is defined as being limited to attending educational sessions and meeting functions for educational purposes only. You will be asked to leave the conference if caught violating this rule.

Honorary members: No Charge
Spouse/guest: No Charge

(There will be an extra charge of $100 for each additional guest over the age of 16 that attends meal functions. Guest fee does not cover someone that would qualify as a potential Associate member.)

WHO SHOULD ATTEND

Hospital Engineers, Physical Plant Directors, Bio-Med Engineers, Maintenance Directors/Supervisors, Risk/Safety Managers, Administrators and Associate/Assistant Administrators
### PROGRAM

**WEDNESDAY, May 6**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>8a</td>
<td>AlaSHE Board Meeting</td>
</tr>
<tr>
<td>3p</td>
<td>Registration Open</td>
</tr>
<tr>
<td>5:30p</td>
<td>Technical Exhibition</td>
</tr>
<tr>
<td>6:45p</td>
<td>Dinner @ Hotel</td>
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</tbody>
</table>

**THURSDAY, May 7**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:30a-4:30p</td>
<td>Registration Open</td>
</tr>
<tr>
<td>7a</td>
<td>Breakfast with the Exhibitors</td>
</tr>
<tr>
<td>8-8:15a</td>
<td><strong>Opening Remarks/Introduction of Platinum &amp; Gold Sponsors</strong></td>
</tr>
<tr>
<td></td>
<td>President Ken Swanson</td>
</tr>
<tr>
<td>8:15-9:45a</td>
<td><strong>2020 Joint Commission Update</strong></td>
</tr>
<tr>
<td></td>
<td>Ricky Yeates, BSIE, PE, Life Safety Code Surveyor, The Joint Commission</td>
</tr>
<tr>
<td>9:45a</td>
<td>Break</td>
</tr>
<tr>
<td>10-11:30a</td>
<td><strong>2020 Joint Commission Update (Continued)</strong></td>
</tr>
<tr>
<td>11:30a-1p</td>
<td>Lunch with Vendors</td>
</tr>
<tr>
<td>1-1:30p</td>
<td><strong>ASHE Update</strong> Mark Singletary, ASHE Region 4 Representative</td>
</tr>
<tr>
<td>1:30-2:30p</td>
<td><strong>The Importance of Setting Priorities &amp; Effective Delegating</strong></td>
</tr>
<tr>
<td></td>
<td>Ralph Graham, System VP of Facilities, Baptist Health</td>
</tr>
<tr>
<td>2:30p</td>
<td>Break</td>
</tr>
<tr>
<td>2:45-3:45p</td>
<td><strong>From an Outbreak to Compliance: Real Lessons Learned from the</strong></td>
</tr>
<tr>
<td></td>
<td>Implementation of Air and Water Safety Monitoring Plans</td>
</tr>
<tr>
<td></td>
<td>Shatha Salah, MSCE, Environmental Manager, UAB</td>
</tr>
<tr>
<td>3:45-4:45p</td>
<td><strong>Minimizing Harmonic Distortion From VFD’s</strong></td>
</tr>
<tr>
<td></td>
<td>Peter Wilder, ABB Drives-HVAC Application Engineer</td>
</tr>
<tr>
<td>5p</td>
<td>Adjourn</td>
</tr>
<tr>
<td>5:15-6:30p</td>
<td>Technical Exhibition</td>
</tr>
<tr>
<td>7:30p</td>
<td>Dinner @ Flounders</td>
</tr>
</tbody>
</table>

**FRIDAY, May 8**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:30a</td>
<td>Continental Breakfast</td>
</tr>
<tr>
<td>8a</td>
<td>AlaSHE Business Meeting President Ken Swanson</td>
</tr>
<tr>
<td>8:30-9:45a</td>
<td><strong>Low Cost No Cost Energy Savings</strong> John Hayes, Hayes Energy</td>
</tr>
<tr>
<td>9:45a</td>
<td>Break</td>
</tr>
<tr>
<td>10-11:30a</td>
<td><strong>Active Shooter</strong> Chris Perry, Director of Security, Infirmary Health</td>
</tr>
<tr>
<td>11:30a</td>
<td>Closing Remarks &amp; Adjourn</td>
</tr>
</tbody>
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*(Agenda subject to change)*
NAME Badge INFORMATION

_______________________________________________
Name (include credentials you want printed on badge - CHE, CHFM, CHSP)
_______________________________________________
Title
_______________________________________________
Facility
_______________________________________________
Address
_______________________________________________
City State Zip
_______________________________________________
Phone
_______________________________________________
Email

American Society for Healthcare Engineering (ASHE) member
Yes ☐ No ☐

Spouse/Guest Name _________________________________

REGISTRATION

AlaSHE members: $75.00
Potential active member: $125.00
($50 may be applied to membership dues with completion and approval of application which is available at www.alashe.org)
Potential associate member $375.00
($300 may be applied to membership dues with completion and approval of application which is available at www.alashe.org)
Honorary members No Charge
Spouse/guest: No Charge

*Spouse/Guest fee does not cover someone that would qualify as a potential Active or Associate member. There will be an extra charge of $100 for each additional guest over the age of 16 that attends meal functions.

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Special Needs: Email Debbie Stuckey at dstuckey@alaha.org or call (800) 489-2542

CONFERENCE PAYMENT

$_______ Total Amount Paid
☐ Check attached (make payable to AlaHA R & E)
☐ I authorize payment by credit card:
☐ AMEX ☐/MasterCard ☐/Visa ☐

_______________________________________________
Credit Card Number

Expiration Date: (Month / Year)
Code:_______

Print name as it appears on card

Mail check payment to:
Alabama Hospital Association
Attn: Debbie Stuckey
500 North East Boulevard
Montgomery, AL 36117
Fax or email registration form to 334-270-9527/ dstuckey@alaha.org

HOTEL INFORMATION

Attendee responsible for own reservations & hotel payment

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Gulf front: $192+
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ROOM reservation CUT-OFF Date: April 2
Reservations received after 4/2/20 subject to space availability & higher room rate.
Check-in 4p/Check-out 11 a.m.

Cancellation Policy: Registration fee, less a $25 processing fee, if written cancellation notice is received on or before April 30. After April 30, there will be no refunds. You may send a substitute.

NOTE: If you do not cancel or attend, you are still responsible for payment.
(Copy form as needed)