

# **ALABAMA SOCIETY FOR HEALTHCARE ENGINEERING**



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## **2022 FALL CONFERENCE**

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**Perdido Beach Resort  
Orange Beach, AL  
October 5-7, 2022**

## **W***HEN & WHERE*

### ***October 5, 6, & 7 Perdido Beach Resort, Orange Beach, Alabama.***

AlaSHE conferences help members further develop their professional abilities, offer information on current issues from the experts and exchange ideas with their peers from across the state. In addition to the classroom experiences, you have the opportunity to view new and innovative products and services at the Technical Exhibition. Door prizes will be given away during the exhibits so bring plenty of business cards (must be present to win).

***Casual dress is the attire for the entire meeting.***

## **O***VERNIGHT ACCOMMODATIONS*

### ***Perdido Beach Resort***

**27200 Perdido Beach Boulevard, Orange Beach, AL 35651**

**Reservations: (800) 634-8001 Booking ID #18181**

**Online reservations: [www.perdidobeachresort.com](http://www.perdidobeachresort.com)**

**Regular Room \$159+**

**Beach View \$195+**

**Gulf Front View \$229+**

**\*Rates increase by \$20 for Friday & Saturday reservations**

**Reservations received after Sept. 2 subject to space availability and higher room rate.**

**Check-in 4p/Check-out 11 a.m.**

## **R***EGISTRATION FEE*

**AlaSHE member \$75**

**Potential active member \$125**

(\$50 may be applied to membership dues with completion and approval of application which is available at [www.alashe.org](http://www.alashe.org))

**Potential associate member \$375**

(\$300 may be applied to membership dues with completion and approval of application which is available at [www.alashe.org](http://www.alashe.org))

*(Associate membership is strictly on a non-solicitory basis, following standard meeting registration. A non-solicitory basis is defined as being limited to attending educational sessions and meeting functions for educational purposes only. You will be asked to leave the conference if caught violating this rule.)*

**Spouse/guest \$75**

**Honorary member No Charge**

**(There will be an extra charge of \$100 for each additional guest over the age of 16 that attends meal functions. Guest fee does not cover someone that would qualify as a potential Associate member.)**

## **W***HO SHOULD ATTEND*

Hospital Engineers, Physical Plant Directors, Bio-Med Engineers, Maintenance Directors/  
Supervisors, Risk/Safety Managers, Administrators and Associate/Assistant Administrators

# PROGRAM

## WEDNESDAY, October 5

3p	Registration Open
5:30p	Technical Exhibition
6:45p	Dinner on your own

## THURSDAY, October 6

7:30a-4:30p	Registration Open
7:a	Breakfast
8-8:15a	<b><i>Opening Remarks/Introduction of Platinum &amp; Gold Sponsors...</i></b> President Paul Cherico
8:15-9:45	<b><i>Joint Commission Update...</i></b> Terry Parish, CHFM, CHSP, CHC, SASHE, CHOP, LSSBB, Director Safety/Emergency Management, Piedmont Columbus Regional
9:45-10a	Break
10-10:30a	<b><i>Joint Commission Update continued</i></b>
10:30-11:15a	<b><i>ASHE Update</i></b>
11:15a-1:15p	Lunch & Technical Exhibition
1:15-2:45p	<b><i>Multistack HVAC Topic to be announced....</i></b> Michael Clatworthy, Regional Sales Manager – Southeast & Hawai‘I, Multistack LLC
2:45-3p	Break
3-4:30p	<b><i>Improving IAQ &amp; Space Pressure Relationships ...</i></b> Phil Watson, Bernhard, Stephen Greer, Bernhard & Ralph Graham
5-6:30p	Technical Exhibition
7p	Dinner & Entertainment

## FRIDAY, October 7

7:30a	Breakfast
8a	<b><i>AlaSHE Business Meeting...</i></b> President Paul Cherico
8:30-9:30a	<b><i>Securing Healthcare Facilities....</i></b> Chris Perry, Healthcare Security
9:30-9:45a	Break
9:45-10:45a	<b><i>Fire Door/Fire Damper Inspections...</i></b> Vickie Evans, Victory Fire Doors
10:45a-noon	<b><i>Asset Management/Key System...</i></b> Melanie Wright, Assa Abloy Door Security Solutions
	Closing Remarks & Adjourn

(Agenda subject to change)

## NAME BADGE INFORMATION

Name

(include credentials you want printed on badge - CHE, CHFM, CHSP)

Title

Facility

Address

City State Zip

Phone

Email

American Society for Healthcare Engineering (ASHE) member

Yes ☐ No ☐

Spouse/Guest Name \_\_\_\_\_

## REGISTRATION

**AlaSHE member** \$75

**Potential active member** \$125

(\$50 may be applied to membership dues with completion and approval of application which is available at [www.alashe.org](http://www.alashe.org))

Potential associate member \$375

(\$300 may be applied to membership dues with completion and approval of application which is available at [www.alashe.org](http://www.alashe.org))

**Spouse/guest** \$75

**Honorary member** No Charge

\*Spouse/Guest fee does not cover someone that would qualify as a potential Active or Associate member.

\*\*Associate membership is strictly on a non-solicitory basis following standard meeting registration. A non-solicitory basis is defined as being limited to attending educational sessions & meeting functions for educational purposes only. You will be asked to leave the conference if caught violating this rule.

## CONFERENCE PAYMENT

\$ \_\_\_\_\_ Total Amount Paid

☐ Check attached (make payable to AlaHA R & E)

☐ I authorize payment by credit card:

AMEX ☐/MasterCard ☐/Visa ☐

Credit Card Number \_\_\_\_\_

Expiration Date: (\_\_\_\_/\_\_\_\_) Code: \_\_\_\_\_

Print name as it appears on card \_\_\_\_\_

### Mail check payment to:

Alabama Hospital Association

Attn: Debbie Stuckey

500 North East Boulevard

Montgomery, AL 36117

Fax or email registration form to 334-270-9527/

[dstuckey@alaha.org](mailto:dstuckey@alaha.org)

### HOTEL INFORMATION

(attendee responsible for own reservations & hotel payment)

#### Perdido Beach Resort

27200 Perdido Beach Boulevard, Orange Beach, AL 35651

Reservations 800-634-8001 Booking ID #18181

Online Reservation [www.perdidobeachresort.com](http://www.perdidobeachresort.com)

**Sound View: \$159+**

**Beach View: \$195+**

**Gulf Front View \$229+**

**\*Rates increase by \$20 for Friday & Saturday reservations**

**ROOM reservation CUT-OFF Date: September 2**

**Reservations received after 9/2/22 subject to space availability & higher room rate.**

**Check-in 4p/Check-out 11 a.m.**

**Cancellation Policy:** Registration fee, less a \$25 processing fee, if written cancellation notice is received on or before September 15. After September 15, there will be no refunds. You may send a substitute.

**NOTE:** If you do not cancel or attend, you are still responsible for payment.

(Copy form as needed)

**Special Needs:** Email Debbie Stuckey at [dstuckey@alaha.org](mailto:dstuckey@alaha.org)  
Or call (800)489-2542