

Alabama Society for Healthcare Engineering 2025 SPRING CONFERENCE



Hilton Pensacola Beach

Pensacola, Florida

May 14-16, 2025

WHEN AND WHERE

May 14-15-16 Hilton Pensacola Beach, Pensacola Fla. Join your peers from all over the state of Alabama for the AlaSHE spring conference. You will not want to miss a single minute of the outstanding program that has been planned to keep you up-to-date on the latest rules, regulations and codes. In addition to the classroom experiences, you have the opportunity to view new and innovative products and services at the Technical Exhibition. Door prizes will be given away during the exhibits (must be present to win). ***Casual dress is the attire for the entire meeting.***

A SPECIAL THANKS TO OUR EXHIBITORS FOR THEIR CONTINUED SUPPORT!!

OVERNIGHT ACCOMMODATIONS

Hilton Pensacola Beach

12 Via de Luna Dr, Pensacola Beach, Fla. 32516

Reservations: 850-343-6798 (ask for Kacy Taylor and mention the code **AHE** for group rates)

Standard View:	\$199+
Deluxe View:	\$219+
Junior suite	\$279+
Two bedroom suite	\$339+ (limited availability)

Group rates are available May 11 through May 16.

►ROOM reservation CUT-OFF Date: **April 10**

Reservations received after 4/10/25 subject to space availability & higher room rate.

Check-in 4p/Check-out 11a

REGISTRATION FEE:

AlaSHE Active & Associate members	\$75
**Potential active member	\$125
**Potential associate member	\$375
**Part of which may be applied to membership dues with completion and approval of application available at www.alashe.org	
Spouse/guest	\$75
Honorary members	no charge

▲ Associate membership is strictly on a non-solicitory basis, following standard meeting registration. A non-solicitory basis is defined as being limited to attending educational sessions and meeting functions for educational purposes only. You will be asked to leave the conference for non-compliance.

▲ Spouse/Guest does not cover someone that would qualify as a potential Active or Associate member. There will be an extra charge of \$100 for each additional guest over the age of 16 that attends meal functions.

WHO SHOULD ATTEND

Facility Managers, Engineering Chiefs, Maintenance Supervisors, Security Directors, Safety Officers, Administrators & Associate/Assistant Administrators

PROGRAM

WEDNESDAY, May 14

- 8a AlaSHE Board Meeting
3p Registration Open
4-7p Technical Exhibition
Dinner on your own

THURSDAY, May 15

- 7:30a-4:30p Registration Open
7a Breakfast
8-8:15a ***Opening Remarks...President Rick Gerger***
Introduction of Platinum & Gold Sponsors
8:15-9:15a ***Controlling Legionella & other Pathogens ...Chris Soderholm, Water Control, Inc.***
9:15-10:15a ***Cybersecurity in Healthcare...Bill Coyle, National Business Manager, Siemens***
10:15a Break
10:30-11:30a ***Healthcare Facility Steam Systems: Easy Tips for a Safer, More Reliable System...***
Gary Gleason, Gleason Incorporated
11:30a-1:30p Lunch with Exhibitors
1:30-3p ***The Joint Commission Update...Herman A. McKenzie, MBA, CHSP, Director,***
Physical Environment Dept., Standards Interpretation Group, The Joint Commission
3p Break
3:15-3:45p ***AlaSHE Business Meeting...Rick Gerger, President***
ASHE Update...Ken Swanson, ASHE Liaison
3:45-4:45p ***TBD...Cary Darden, EMGS***
5-6:30p Technical Exhibition
Door prize drawing @ 5:45 (MUST BE PRESENT TO WIN)
6:45p Dinner @ Flounders

FRIDAY, May 16

- 7a Breakfast
8a-10a ***ADPH Update...Candy G. Easterling, Building Construction Specialist***
Supervisor, Life Safety Code Section Technical Services Unit - Office of Facilities
Management, ADPH
10a Break
10:15-10:45a ***Water Management During Emergency Situations-Have a Plan Before Disaster***
Strikes...Cole Kirmes, Business Development Manger, Phigenics
10:45-11:45a ***Intelligent Indoor Air Quality in Healthcare: Increasing HVAC Efficiency,***
Managing Offensive VOC's and Lowering Infectious Aerosol Spread
(Standard 241)...Audwin Cash, CEO, GPS Air, Inc. (Sponsored by Mingledorff's)
Closing Remarks, Door Prizes & Adjourn

(Agenda subject to change)

2025 AlaSHE Spring Conference Registration Form

NAME BADGE INFORMATION

Name (include credentials you want printed on badge - i.e. CHFM, CHSP)

Title

Facility

Address

City State Zip

Phone

Email

Spouse/Guest Name: _____

REGISTRATION

AlaSHE members: \$75

Potential active member: \$125

(\$50 may be applied to membership dues with completion and approval of application which is available at www.alashe.org)

Potential associate member \$375

(\$300 may be applied to membership dues with completion and approval of application which is available at www.alashe.org)

Honorary members No Charge

*Spouse/guest: \$75

*** Spouse/Guest does not cover someone that would qualify as a potential Active or Associate member. There will be an extra charge of \$100 for each additional guest over the age of 16 that attends meal functions.**

****Associate membership is strictly on a non-solicitory basis, following standard meeting registration. A non-solicitory basis is defined as being limited to attending educational sessions & meeting functions for educational purposes only. You will be asked to leave the conference for non-compliance.**

Cancellation Policy: Registration fee, less a \$15 processing fee, if written cancellation notice is received on or before April 30. After April 30, there will be no refunds. You may send a substitute.

NOTE: If you do not cancel or attend, you are still responsible for payment.

Special Needs: Email Debbie Stuckey at dstuckey@alaha.org or call (800) 489-2542

CONFERENCE PAYMENT

\$_____ Total Amount Paid

Check attached (make payable to AlaHA R & E)

I authorize payment by credit card:

AMEX /MasterCard /Visa

Credit Card Number _____

Expiration Date: _____ (Month / Year)

Code: _____

Billing Address: _____

Mail check payment to:

Alabama Hospital Association

Attn: Debbie Stuckey

500 North East Boulevard

Montgomery, AL 36117

Fax or email registration form to 334-270-9527/

dstuckey@alaha.org

HOTEL INFORMATION

(attendee responsible for own reservations & hotel payment)

Hilton Pensacola Beach Gulf Front

12 Via de Luna Dr, Pensacola Beach, Fla. 32516

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(Copy form as needed)