



# ALABAMA SOCIETY FOR HEALTHCARE ENGINEERING

Building, Maintaining, & Improving, the Healthcare Environment Responsibly

## 2026 SPONSORSHIP OPPORTUNITY FORM

COMPANY: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Service Provided: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Sponsoring the AlaSHE 2026 Spring & Fall Conferences offers companies a valuable opportunity to engage with key decision-makers in Alabama healthcare facilities, including Facility Managers, Engineering Chiefs, Maintenance Supervisors, Security Directors, & Safety Officers. Companies can choose their desired sponsorship level for the 2026 conferences only; sponsorships do not carry over to future years. Most sponsorship categories have no limit on the number of participating sponsors unless stated otherwise.

<u>Sponsorship Level</u>	<u>Sponsorship Includes</u>	<u>Benefits to Your Company:</u>
<input type="checkbox"/> <b>Platinum Sponsorship</b> <b>\$5,000</b>	<ul style="list-style-type: none"><li>◆ Introduction at Thursday morning opening session</li><li>◆ 1<sup>st</sup> pick of booth space at 2026 spring &amp; fall conferences</li><li>◆ Single booth space at 2026 spring &amp; fall conferences</li><li>◆ Invitation to attend educational sessions &amp; meal/social events</li></ul>	<ul style="list-style-type: none"><li>● Opportunity to host an educational session at 2026 spring or fall conferences</li><li>● Company logo &amp; link on AlaSHE Website</li><li>● Included on Preferred vendor list sent to AlaSHE members</li><li>● Electronic copy of AlaSHE meeting attendee list</li><li>● Allows six (6) company representatives to attend conference</li></ul>
<input type="checkbox"/> <b>Gold Sponsorship</b> <b>\$3,000</b>	<ul style="list-style-type: none"><li>◆ Introduction at Thursday morning opening session</li><li>◆ 1<sup>st</sup> pick of booth space at 2026 spring &amp; fall conferences after Platinum</li><li>◆ Single booth space at 2026 spring &amp; fall conferences</li><li>◆ Invitation to attend educational sessions &amp; meal/social events</li></ul>	<ul style="list-style-type: none"><li>● Company logo &amp; link on AlaSHE Website</li><li>● Included on Preferred vendor list sent to AlaSHE members</li><li>● Electronic copy of AlaSHE meeting attendee list</li><li>● Allows four (4) company representatives to attend conference</li></ul>
<input type="checkbox"/> <b>Silver Sponsorship**</b> <b>\$2,000</b>	<ul style="list-style-type: none"><li>◆ Single booth space at 2026 spring &amp; fall conferences</li><li>◆ Invitation to attend educational sessions &amp; meal/social events</li></ul>	<ul style="list-style-type: none"><li>● Company name on AlaSHE Website on sponsor page</li><li>● Electronic copy of AlaSHE meeting attendee list</li><li>● Allows two (2) company representatives to attend conference</li></ul>
<input type="checkbox"/> <b>Exhibitor</b> <b>\$1,400</b>	<ul style="list-style-type: none"><li>◆ Single booth space at 2026 spring or fall conference</li><li>◆ Invitation to attend educational sessions &amp; meal/social events</li></ul>	<ul style="list-style-type: none"><li>● Listing in AlaSHE Vendor Directory</li><li>● Electronic copy of AlaSHE meeting attendee list</li><li>● Allows one (1) company representative to attend conference</li></ul>

■ Platinum Sponsor	6 company representatives
■ Gold Sponsor	4 company representatives
■ Silver Sponsor	2 company representatives
■ Exhibitor Only	1 company representative

➔ **Additional company representatives/guests will be charged \$350 each.**

Platinum & Gold sponsors have 1<sup>st</sup> choice of booth space based on date sponsor form is received.

Still have questions? Please contact Debbie Stuckey at 800-489-2542 or [dstuckey@alaha.org](mailto:dstuckey@alaha.org).

<input type="checkbox"/> Check enclosed in the amount of \$ _____	Check Number: _____
<input type="checkbox"/> AMEX/VISA/Mastercard: Card # _____	ID code _ _ _ Visa/MC _ _ _ _ AMEX Exp. Date: _____
Signature: _____	Date: _____

**Send completed application forms & payment to:**

Alabama Society for Healthcare Engineering 500 North East Boulevard, Montgomery, AL 36117 email [dstuckey@alaha.org](mailto:dstuckey@alaha.org) FAX (334) 270-9527